

Republic of the Philippines  
(Province of Nueva Ecija) S.S.  
City/Municipality of \_\_\_\_\_ )  
X ----- X

AFFIDAVIT OF WAIVER

I, \_\_\_\_\_ of legal age, Filipino, single/married  
and a resident of \_\_\_\_\_ after having been duly sworn to,  
according to law hereby deposes and state:

1. That I am the lawful owner of the property located at \_\_\_\_\_, Nueva Ecija;
2. That Mr./Ms./Mrs. \_\_\_\_\_, is the previous owner of the said property, and installed with a kwh meter with Meter Serial No. \_\_\_\_\_ under account number \_\_\_\_\_ which is registered in his/her name that provides electric supply in the above stated property;
3. That I hereby request to the Management of NEECO II Area 1, to transfer in my name the registration of said kilowatt hour meter and I assume all the rights, responsibility and obligations covering said account;
4. That I will hold myself criminally and civilly responsible for any liability that may arise in connection with the transfer of the above cited kwh meter, and further free the NEECO II from any liability relative thereto;
5. Should the previous owner of the said kwh meter will oppose the transfer of registration of the cited kwh meter, *within the period of two (2) years*, the ownership/registration thereof will be returned to its previous owner without any cost nor reimbursement of the expenses made in connection with the “registration/change name” in my name;
6. That relative to the return of ownership of the said kwh meter, I will pay all the accountabilities and/or electric bills consumption thereof, if any;
7. That I am executing this Affidavit in order to attest to the truth of the foregoing facts, and further anticipates that the requested transfer of registration or change name will p

IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_\_day of \_\_\_\_\_ at  
the City/Municipality of \_\_\_\_\_, Nueva Ecija.

\_\_\_\_\_  
Affiant

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_ at \_\_\_\_\_ Nueva Ecija, the  
Affiant having exhibited his valid identification card, and a copy is hereto attached.

Doc. No. \_\_\_\_\_  
Page No. \_\_\_\_\_  
Book No. \_\_\_\_\_  
Series of \_\_\_\_\_